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KNOW ALL MEN BY THESE PRESENTS, that **OLLIE FARNSWORTH, INC.** **JOE E. HAWKINS ENTERPRISES, INC.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville, State of South Carolina** in consideration of

Five Thousand Two Hundred Fifty and no/100 (\$5,250.00) Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

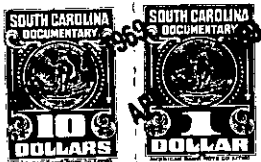
JAMES R. HUMPHREYS, JR., AND PATTI S. HUMPHREYS, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, situate at the intersection of Notchwood Court and Birchbark Drive near the City of Greenville, being shown as Lot No. 25 on plat of SECTION II, PARKDALE, recorded in the RMC Office for Greenville County in Plat Book BBB at page 121, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northwesterly side of Notchwood Court, said pin being the joint front corner of Lots 25 and 26, and running thence with the northwesterly side of Notchwood Court, S 47-11 W 105 feet to an iron pin at the intersection of Notchwood Court and Birchbark Drive; thence with the curve, the chord of which is N 87-49 W 35.35 feet to an iron pin on the northeasterly side of Birchbark Drive; thence said Drive, N 42-49 W 125 feet to an iron pin, the joint front corner of Lots 25 and 24; thence with the common line of said lots, N 47-11 E 130 feet to an iron pin, the joint rear corner of Lots 25 and 26; thence with the common line of said lots, S 42-49 E 150 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor by Deed Book 863 at page 95 recorded in the RMC Office for Greenville County. This property is conveyed subject to restrictions recorded in Deed Book 833, page 173, and all other easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantees assume and agree to pay the balance due on the mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book 1118 at page 357 in said RMC Office, the balance being \$14,000.00.



County Stamps Paid \$6.05
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 24 day of April 19 69

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

A Corporation

By: Joe E. Hawkins.

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of April 19 69.

John G. Cheser (SEAL)

Notary Public for South Carolina.
Commission expires 1-1-70.

Bessie J. Shackleton

RECORDED this 24 day of April 19 69, at 4:07 P.M., No. 25523

-305-B45-1-111